



PATENT  
Docket Number: 16356.844 (DC-05928)  
Customer No. 000027683

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Mehta, et al.

Serial No. 10/805,716

Filed: March 22, 2004

For: INFORMATION HANDLING SYSTEM  
INCLUDING WIRELESS SCANNING  
FEATURE

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Examiner: Lee, Thomas C.

Group Art Unit: 2115

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, enclosed are the following regarding the above-identified patent application:

1. Preliminary Amendment;
2. Return postcard; and
3. Transmittal letter.

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

|       |   |       |                                       |                  |              | OTHER THAN A<br>SMALL ENTITY |    |       |               |
|-------|---|-------|---------------------------------------|------------------|--------------|------------------------------|----|-------|---------------|
|       | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)         | SMALL ENTITY |                              |    |       |               |
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE                | OR | RATE  | ADDIT.<br>FEE |
| TOTAL | 43  | minus | 43                                    | = 0              | x 25         | \$ _____                     | OR | x 50  | \$ _____      |
| INDEP | 2   | minus | 3                                     | = 0              | x 100        | \$ _____                     | OR | x 200 | \$ _____      |
| [ ]   | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |       |                                       |                  | + 180        | \$ _____                     | OR | + 360 | \$ _____      |
|       |   |       |                                       |                  | TOTAL        | \$ _____                     | OR | TOTAL | \$ _____      |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge Deposit Account No. [08-1394 H&B] in the amount of \$ \_\_\_\_\_.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.844 [DC-06189]].

- [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ ] A copy of this sheet is enclosed.

Respectfully submitted,



James R. Bell

REGISTRATION NO. 26,528

Date: 4-22-05  
HAYNES AND BOONE, LLP  
901 Main Street, Suite 3100  
Dallas, TX 75202-3789  
Phone: 512/867-8407  
Facsimile: 214/200-0853  
ipdocketing@haynesboone.com

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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date

4/26/05

Signature



NISHI PASARYA  
Typed/Printed name of person signing Certificate



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Group Art Unit: 2115

Examiner: Lee, Thomas C.

[CLAIMS TO BE CHANGED]

**PRELIMINARY AMENDMENT**

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Prior to examination, please amend the above-identified patent application as follows:

INTRODUCTORY COMMENTS

Minor changes have been made to the specification. Claims 41-43 are amended and claims 1-43 remain in the application.